

THE FIFTH SUNDAY OF LENT



THE RAISING OF LAZARUS



JESUIT VOLUNTEER CORPS

ORDER OF MASS

INTRODUCTORY RITES

ENTRANCE HYMN

TREE OF LIFE

Tree of Life and awe - some mys - t'ry, In your
Seed that dies to our rise in glo - ry, May we
God of all and fear and sor - row, God who

3 death we are re - born, Though you die in all of
see our - selves re in you, If we learn through each your
lives be - yond our death; Hold us close to -

6 his - t'ry, Still you rise with ev - 'ry morn, Still you
sto - ry We may die to as rise ev - 'ry a - new, We may
mo - rrow, Love as near as as ev - 'ry breath, Love as

9 rise with ev - 'ry morn.
die to rise ev - 'ry new.
near as ev - 'ry breath.

GREETING

Presider: The Lord be with you.

Assembly: **And with your spirit.**

PENITENTIAL RITE

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I Have done and in what I have failed to do,

through my fault, through my fault,
through my most grievous fault;

therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

KYRIE

Mass for Three Voices
Sung by Choir

William Byrd

COLLECT

Presider: ...one God, for ever and ever.
Assembly: **Amen.**

LITURGY OF THE WORD

FIRST READING

EZEKIEL 37:12-14

Thus says the Lord GOD: O my people, I will open your graves and have you rise from them, and bring you back to the land of Israel. Then you shall know that I am the LORD, when I open your graves and have you rise from them, O my people! I will put my spirit in you that you may live, and I will settle you upon your land; thus you shall know that I am the LORD. I have promised, and I will do it, says the LORD.

Lector: The Word of the Lord.
Assembly: **Thanks be to God.**

RESPONSORIAL PSALM

PSALM 130



R. With the Lord there is mer-cy, and full-ness of re-demp-tion.

SECOND READING

ROMANS 8:8-11

Brothers and sisters: Those who are in the flesh cannot please God. But you are not in the flesh; on the contrary, you are in the spirit, if only the Spirit of God dwells in you. Whoever does not have the Spirit of Christ does not belong to him. But if Christ is in you, although the body is dead because of sin, the spirit is alive because of righteousness. If the Spirit of the one who raised Jesus from the dead dwells in you, the one who raised Christ from the dead will give life to your mortal bodies also, through his Spirit dwelling in you.

Lector: The Word of the Lord.

Assembly: **Thanks be to God.**

GOSPEL ACCLAMATION

JOHN 11:25a, 26



Praise to you, Lord Je-sus Christ, King of end-less glo - ry!

I am the resurrection and the life, says the Lord;
whoever believes in me, even if he dies, will never die.

GOSPEL

JOHN 11:1-45

Presider: The Lord be with you.

Assembly: **And with your spirit.**

Presider: A reading from the holy Gospel according to John.

Assembly: **Glory to you, O Lord.**

Now a man was ill, Lazarus from Bethany, the village of Mary and her sister Martha. Mary was the one who had anointed the Lord with perfumed oil and dried his feet with her hair; it was her brother Lazarus who was ill.

So the sisters sent word to him saying, "Master, the one you love is ill." When Jesus heard this he said, "This illness is not to end in death, but is for the glory of God, that the Son of God may be glorified through it." Now Jesus loved Martha and her sister and Lazarus. So when he heard that he was ill, he remained for two days in the place where he was. Then after this he said to his disciples, "Let us go back to Judea." The disciples said to him, "Rabbi, the Jews were just trying to stone you, and you want to go back there?" Jesus answered, "Are there not twelve hours in a day? If one walks during the day, he does not stumble, because he sees the light of this world. But if one walks at night, he stumbles, because the light is not in him." He said this, and then told them, "Our friend Lazarus is asleep, but I am going to awaken him." So the disciples said to him, "Master, if he is asleep, he will be saved." But Jesus was talking about his death, while they thought that he meant ordinary sleep. So then Jesus said to them clearly, "Lazarus has died. And I am glad for you that I was not there, that you may believe. Let us go to him." So Thomas, called Didymus, said to his fellow disciples, "Let us also go to die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb for four days. Now Bethany was near Jerusalem, only about two miles away. And many of the Jews had come to Martha and Mary to comfort them about their brother. When Martha heard that Jesus was coming, she went to meet him; but Mary sat at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that whatever you ask of God, God will give you." Jesus said to her,

"Your brother will rise." Martha said to him, "I know he will rise, in the resurrection on the last day." Jesus told her, "I am the resurrection and the life; whoever believes in me, even if he dies, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord. I have come to believe that you are the Christ, the Son of God, the one who is coming into the world."

When she had said this, she went and called her sister Mary secretly, saying, "The teacher is here and is asking for you." As soon as she heard this, she rose quickly and went to him. For Jesus had not yet come into the village, but was still where Martha had met him. So when the Jews who were with her in the house comforting her saw Mary get up quickly and go out, they followed her, presuming that she was going to the tomb to weep there. When Mary came to where Jesus was and saw him, she fell at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping and the Jews who had come with her weeping, he became perturbed and deeply troubled, and said, "Where have you laid him?" They said to him, "Sir, come and see." And Jesus wept. So the Jews said, "See how he loved him." But some of them said, "Could not the one who opened the eyes of the blind man have done something so that this man would not have died?"

So Jesus, perturbed again, came to the tomb. It was a cave, and a stone lay across it. Jesus said, "Take away the stone." Martha, the dead man's sister, said to him, "Lord, by now there

will be a stench; he has been dead for four days.” Jesus said to her, “Did I not tell you that if you believe you will see the glory of God?” So they took away the stone. And Jesus raised his eyes and said,

“Father, I thank you for hearing me. I know that you always hear me; but because of the crowd here I have said this, that they may believe that you sent me.” And when he had said this, He cried out in a loud voice, “Lazarus, come out!” The dead man came out, tied hand and foot with burial bands, and his face was wrapped in a cloth. So Jesus said to them, “Untie him and let him go.”

Now many of the Jews who had come to Mary and seen what he had done began to believe in him.

Presider: The Gospel of the Lord.

Assembly: **Praise to You, Lord Jesus Christ.**

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(All bow)

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

GENERAL INTERCESSIONS

Reader: (Intercession) ... We pray to the Lord.

Response: **Lord, hear our prayer.**

LITURGY OF THE EUCHARIST

OFFERTORY

Parce Domine

(Sung by choir)

J.R. Rodriguez, SJ

INVITATION TO PRAYER

Presider: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

Assembly: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PREFACE DIALOGUE

Presider: The Lord be with you.

Assembly: **And with your spirit.**

Presider: Lift up your hearts.

Assembly: **We lift them up to the Lord.**

Presider: Let us give thanks to the Lord our God.

Assembly: **It is right and just.**

PREFACE

SANCTUS

ROMAN MISSAL CHANTS

Ho - ly, _____ Ho - ly, _____ Ho - ly Lord _____ God of hosts.

2

Heav - en and earth _____ are full of your glo - ry. Ho - san - na in the high - est.

4

Bless - ed is he _____ who comes in the name of the Lord. Ho - san - na in the high - est. _____

MEMORIAL ACCLAMATION

ROMAN MISSAL CHANTS

Save _____ us, Sav - ior of the world,

2
for by your Cross _____ and Res - ur - rec - tion you have set _____ us free.

AMEN

ROMAN MISSAL CHANTS

AGNUS DEI

ROMAN MISSAL CHANTS

4

Ag - nus De - i, qui tol - lis pec - ca - ta mun - di: mi - se - re - re no - bis.

Ag - nus De - i, qui tol - lis pec - ca - ta mun - di: do - na no - bis pa - cem.

COMMUNION RITE

LORD'S PRAYER

Assembly: **Our Father...**

Presider: ...the coming of our Savior, Jesus Christ.

Assembly: **For the kingdom, the power and the glory are yours now and forever.**

SIGN OF PEACE

Presider: The peace of the Lord be with you always.

Assembly: **And with your spirit.**

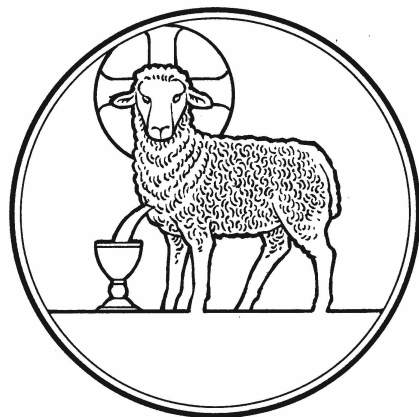
INVITATION TO COMMUNION

Presider: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the lamb.

Assembly: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

AN ACT OF SPIRITUAL COMMUNION

My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things, and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.



COMMUNION HYMN

UBI CARITAS

Refrain: All



*U - bi ca - ri - tas est ve - ra, est ve - ra: De - us i - bi

Verses: Cantor/Choir



est, De - us i - bi est.

1. The love of Christ joins us to -
2. In true com - mu - nion let us
3. May we who gath - er at this
4. For those in need make us your
5. May we one day be - hold your



1. geth - er. Let us re - joice in him, and in our love and
2. gath - er. May all di - vi - sions cease and in their place be
3. ta - ble to share the bread of life be - come a sac - ra -
4. mer - cy, for those op - pressed, your might. Make us, your Church, a
5. glo - ry and see you face to face, re - joic - ing with the



1. care for all now love God in re - turn.
2. Christ the Lord, our ris - en Prince of Peace.
3. ment of love, your heal - ing touch, O Christ.
4. ho - ly sign of jus - tice and new life.
5. saints of God to sing e - ter - nal praise.

to Refrain

PRAYER AFTER COMMUNION

Presider: ...Who lives and reigns for ever and ever.

Assembly: **Amen.**

CONCLUDING RITES

Presider: The Lord be with you.

Assembly: **And with your spirit.**

Presider: May almighty God bless you, the Father, and the Son, and the Holy Spirit.

Assembly: **Amen.**

Presider: Go in peace, glorifying the Lord by your life.

Assembly: **Thanks be to God.**

RECESSIONAL HYMN

RESURRECTION



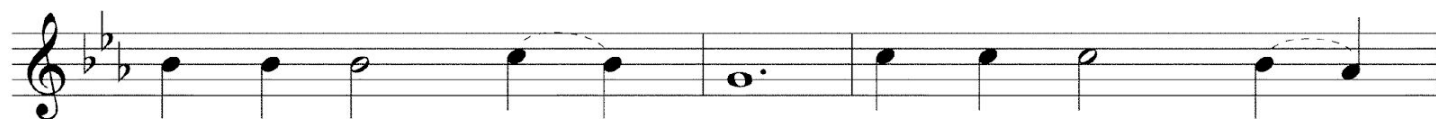
1. Come to me, all you wea - ry, with your bur - dens and
 2. Though we walk through the dark - ness, e - vil we do not



pain. Take my yoke on your shoul - ders and
 fear. You are walk - ing be - side us with your



learn from me: I am gen - tle and hum - ble,
 rod and your staff. On - ly good - ness and kind - ness



and your soul will find rest, For my yoke is
 fol - low us all our lives. We shall dwell in the



eas - y and my bur - den is light.
 Lord's house for so man - y years to come!



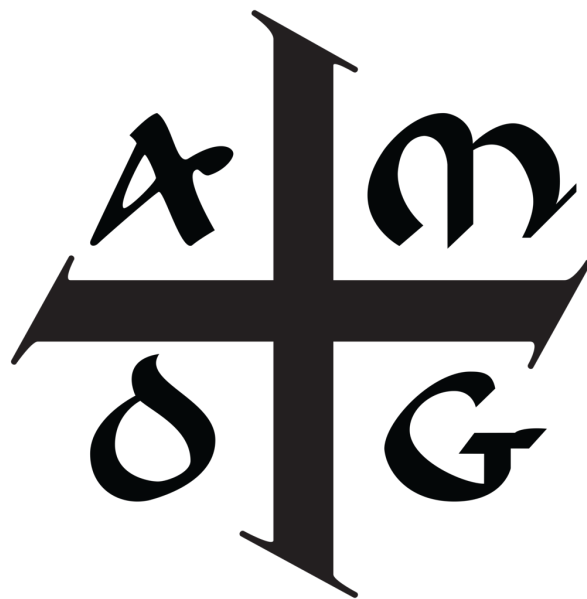
We shall rise a - gain on the last day with the faith - ful, rich and



poor. Com - ing to the house of Lord Je - sus, we will find an o - pen



door there, we will find an o - pen door.



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